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## Cabinet Member for Education and Skills

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**Time and Date**

2.30 pm on Wednesday, 12th April 2017

**Place**

Committee Room 2 - Council House

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**Public Business**

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 8)
  - a) To agree the minutes of the meeting held on 6<sup>th</sup> March 2017
  - b) Matters arising
4. **Determination of School Terms and Holidays - 2018/2019 and 2019/2020**  
(Pages 9 - 18)

Report of the Executive Director of People
5. **Outstanding Issues**

There are no outstanding issues
6. **Any Other Items of Public Business**

Any other items of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved.

**Private Business**

Nil

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Martin Yardley, Executive Director, Place, Council House, Coventry  
Tuesday, 4 April 2017

Note: The person to contact about the agenda and documents for this meeting is Michelle Salmon, Governance Services, Tel: 024 7683 3065, E-mail: michelle.salmon@coventry.gov.uk

Membership: Councillors K Maton (Cabinet Member)

By invitation: Councillors P Male (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Michelle Salmon**

**Governance Services**

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